

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

-----X  
IN RE WORLD TRADE CENTER DISASTER  
SITE LITIGATION  
-----X

Master Docket No.:  
21 MC 100 (AKH)


This Document Relates to:

BODILY INJURY, NON-RESPIRATORY,  
NON-INGESTION CASES  
-----X

**NOTICE OF APPLICATION  
FOR AN ORDER AWARDING  
COUNSEL FEES AND EXPENSES**

PLEASE TAKE NOTICE THAT upon the Declaration of Marion S. Mishkin dated January 18, 2012, the Memoranda of Facts and Law, the Appendixes, Schedules and Exhibits served and offered herewith, Applicant Marion S. Mishkin Law Office, will ask this Court to enter an Order (a proposed form of Order is filed herewith) awarding Plaintiffs' Liaison Counsel for the Bodily Injury, Non-Respiratory, Non-Ingestion cases ("Non-Respiratory cases") counsel fees and expenses incurred in her work on behalf of the non-respiratory plaintiffs and their counsel, and for such other, further and different relief that this Court may find proper and just.

Dated: New York, New York  
January 18, 2012

  
MARION S. MISHKIN (MM - 3701)  
Marion S. Mishkin Law Office  
*Plaintiffs' Liaison Counsel*  
155 East 77<sup>th</sup> Street  
New York, New York 10075  
Tel: 917-515-5600  
Fax: 212-585-1800



UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF NEW YORK

-----X  
IN RE: WORLD TRADE CENTER  
DISASTER SITE LITIGATION

21-MC-100 (AKH)

-----X  
BODILY INJURY, NON-RESPIRATORY,  
NON-INGESTION CASES  
-----X

-----  
**NOTICE OF PLAINTIFFS' LIAISON COUNSEL'S  
APPLICATION FOR AN ORDER  
AWARDING COUNSEL FEES AND EXPENSES**  
-----

**MARION S. MISHKIN LAW OFFICE**

*Plaintiffs' Liaison Counsel*  
155 East 77<sup>th</sup> Street  
New York, New York 10075  
Telephone: 917-515-5600  
Email: MarionMishkin  
@marionmishkin.com

PLEASE TAKE NOTICE:

☐ NOTICE OF ENTRY

that the within is a (certified) true copy of an \_\_\_\_\_ duly entered in the office  
of the clerk of the within named court on \_\_\_\_\_ 20\_\_\_\_.

☐ NOTICE OF SETTLEMENT

that an order \_\_\_\_\_ of which the within is a true copy, will be  
presented for settlement to the HON. \_\_\_\_\_, one of the judges of the  
within named Court, at \_\_\_\_\_ on, \_\_\_\_\_ 20\_\_\_\_, at \_\_\_\_\_ O'clock \_\_\_\_ .M.

Dated: \_\_\_\_\_

Yours, etc.

**MARION S. MISHKIN LAW OFFICE**